

**2020 National Symposium (Rescheduled)**

**August 30-September 2, 2020 – Orlando, FL**

**List of Pre-Registrants Order Form**

As a service available exclusively for exhibitors at this year's Symposium, ANNA will make its list of attendees available. Attendee list requests are subject to ANNA Policy & Procedure 4.15, *Membership List Rental* (available to download on ANNA’s Website [www.annanurse.org/corporate](http://www.annanurse.org/corporate)). The requirement to be a current Corporate Member or run a full page ad in *Nephrology Nursing Journal* would be waived for attendee pre and post Symposium list requests. If you wish to rent the list in advance for a one-time mailing, the cost is **$300 per list**. Each exhibiting company will receive one listing of attendees when they pick up their registration materials onsite.

* Please send us a list of Registrants for ANNA's 2020 National Symposium. **Note, email addresses are not included per ANNA policy.**

Enclosed is a sample of our mailing piece. All lists are provided in Excel and sent via email.

**Email List To:**

**Date Requested to Process Registrants List:**

(Please note that the later the date, the more pre-registered attendees will be on the list.)

[ ] **August 7** [ ] **August 14** [ ] **August 21**

[ ] **Upon Final Wrap-Up** (2 Weeks Following the Symposium)

**COST/PAYMENT METHOD – $300 Per Use** (ANNA Tax ID #23-7189008):

|  |  |
| --- | --- |
| **Name on Credit Card** |  |
| **Credit Card No. (AE, Visa, or MasterCard)** |  |
| **Expiration Date** |  |
| **Security Code** |  |
| **Signature** |  |

We understand that the list is for one-time use only per the sample piece submitted. ***All orders must be prepaid.*** Exhibitor agrees not to merge the list of attendees into any database. Further, exhibitor agrees to erase all data and destroy the electronic information upon completion of this approved mailer.

|  |  |  |
| --- | --- | --- |
| **Company** | | |
| **Address** | | |
| **City** | **State** | **Zip** |
| **Telephone** | **Fax** | |
| **Email** | | |
| **By** | **Title** | |
| **Signature** | **Date** | |

Any questions about the list and all correspondence should be directed to:

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